

# The Kansas Teachers' Hall of Fame

# Nomination Form

*The First Teachers Hall of Fame in the United States*

**Deadline: February 1, 2024**

In order to be eligible, the candidate must have been a certified K-12 teacher for at least 25 years in the state of Kansas.

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#10 Carol Adams  
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#11 Nancy Musselman  
Silver Lake

#12 Bob Thesman  
Overland Park

Date Submitted: \_\_\_\_\_

Nominee's Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_  
(Street) (City) (Zip)

Home/Personal Telephone Number: ( ) \_\_\_\_\_ County: \_\_\_\_\_

Email address: \_\_\_\_\_

Total Kansas teaching service: \_\_\_\_ years.

Current Teaching Status: Active: \_\_ Retired: \_\_ If retired, what year? \_\_\_\_\_

School District: \_\_\_\_\_ (If more than one, select a preferred school district.)

**Contact information for person submitting this nomination.** (This cannot be a relative of the nominee.)

Name: \_\_\_\_\_ Personal Telephone: ( ) \_\_\_\_\_

Address: \_\_\_\_\_  
(Street) (City) (Zip)

Email address: \_\_\_\_\_

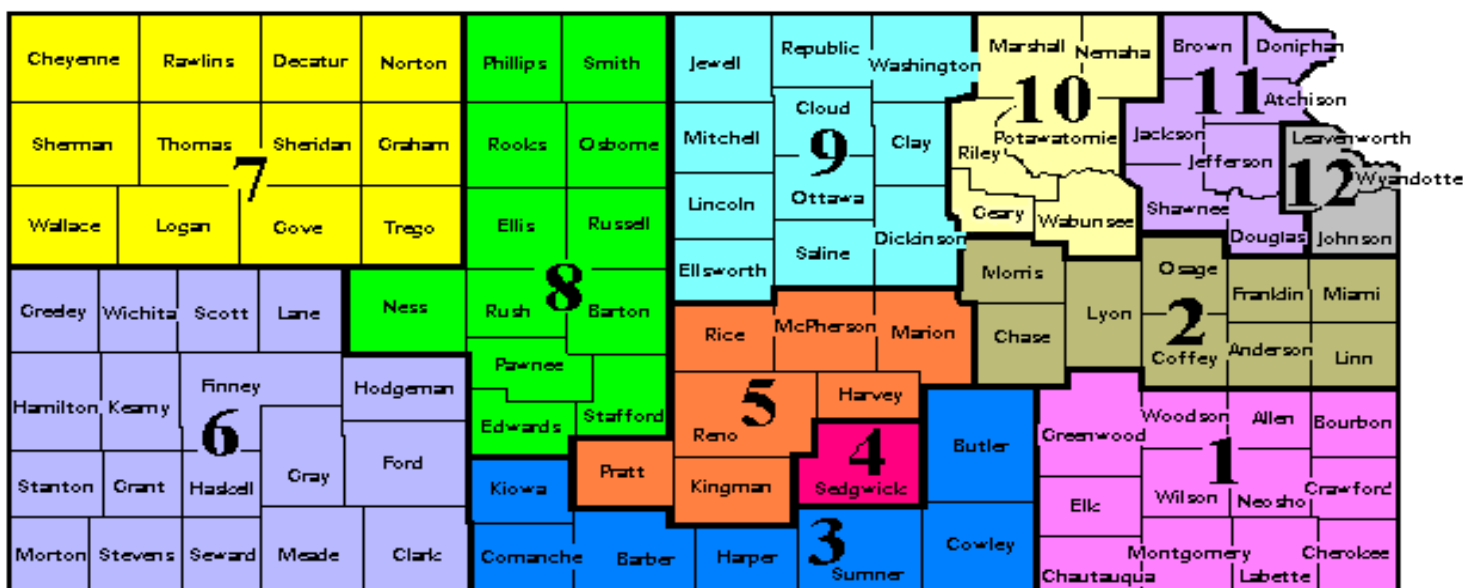
## Information to be submitted

Submit only the information requested. Additional or missing information, letters, photos, etc. may invalidate the nomination.

- (Page 1) - Nomination form.
- (Page 2) - A photo of the nominee. Write nominee's name on back of photo.
- (Page 3) - The nominee's teaching philosophy (one page or less, written by the nominee.)
- (Page 4) - Number of years of Kansas teaching experience. Specify each location, subject(s) taught, and number of years at each location.
- (Page 5) - Awards, honors, and recognitions and years received (civic, school, college, church, etc.)
- (Page 6) - Educational background, including college/university, degree(s), and dates, as well as significant professional growth activities.
- (Page 7) - Community involvement, positions and/or service to the teaching profession.
- (Page 8) - Personal teaching highlight(s) of their careers written by the nominee.
- (Pages 9-13) - Five (5) letters of recommendation. At least one letter must be from a former student and one from a fellow teacher, with the remaining letters of recommendation as the nominator wishes.

**All nomination materials must be submitted in the order listed above, on one-sided documents, using no smaller than 12 point font. Each item should be no more than a single page in length, unstapled, unbound, and copy-ready with nominees name on the bottom of each page.** Nominations will remain active for three years.

*Mail completed application to the nominee's District Head. Contact information is shown on the reverse side.*



## District Heads

1. *Jannette Luthi*, 2352 360th St, Madison, KS 66860  
[jannette8953@gmail.com](mailto:jannette8953@gmail.com) 620-332-7754
2. *Dr. Roger Caswell*, 1623 Berkeley, Emporia, KS 66801  
[coffeewriter.rc@gmail.com](mailto:coffeewriter.rc@gmail.com) 620-341-5372
3. *Louise Leslie*, 811 S. C Street, Wellington, KS 67152  
[lleslie@sutv.com](mailto:lleslie@sutv.com) 620-326-7618
4. *Pam Taverner*, 1551 N. Fairview Ave, Wichita, KS 67203  
[pam.taverner@knea.org](mailto:pam.taverner@knea.org) 316-253-2503
5. *Debi Ellis*, 1004 31st Terrace, Hutchinson, KS 67502  
[dellis48@cox.net](mailto:dellis48@cox.net) 620-663-7418 & 620-727-1605
6. *Martha Pfannenstiel*, 2407 4th Circle, Dodge City, KS 67801  
[mar-bob@cox.net](mailto:mar-bob@cox.net) 620-227-8838 & 620-408-6533
7. *Leanna Wylie*, 612 Park Street, Quinter, KS 67752  
[leannawylie@gmail.com](mailto:leannawylie@gmail.com) 785-754-8146
8. *Judy Johnson*, 5955 Aspen Drive, Great Bend, KS 67530  
[jjohnson6869@gmail.com](mailto:jjohnson6869@gmail.com) 620-786-8588
9. *Dr. George Troutfetter*, 3197 E. Water Well Rd, Salina, KS 67401  
[gettroutfetter@gmail.com](mailto:gettroutfetter@gmail.com) 785-342-4585
10. *Carol Adams*, 1725 Wildcat Creek Rd, Manhattan, KS 66503  
[cadams5828@gmail.com](mailto:cadams5828@gmail.com) 785-539-4078
11. *Nancy Musselman*, 303 Falcon Court, Silver Lake, KS 66539  
[nemusselman@gmail.com](mailto:nemusselman@gmail.com) 785-582-4789
12. *Bob Thesman*, 7201 W. 80<sup>th</sup> St, Apt 541, Overland Park, KS 66204  
[bobthesman@gmail.com](mailto:bobthesman@gmail.com) 913-515-7873

## Officers

- President:** Kathy Frederking, 2203 McCoy, Dodge City, Kansas 67801  
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