

The Kansas Teachers' Hall of Fame

Nomination Form

The First Teachers Hall of Fame in the United States

Deadline: February 1, 2025

In order to be eligible, the candidate must have been a certified K-12 teacher for at least 25 years in the state of Kansas.

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Quinter

#8 Judy Johnson
Great Bend

#9 Dr. George Troutfetter
Salina

#10 Carol Adams
Manhattan

#11 Nancy Musselman
Silver Lake

#12 Bob Thesman
Overland Park

Date Submitted: _____

Nominee's Name: _____

Mailing Address: _____
(Street) (City) (Zip)

Home/Personal Telephone Number: () _____ County: _____

Email address: _____

Total Kansas teaching service: ____ years.

Current Teaching Status: Active: __ Retired: __ If retired, what year? _____

School District: _____ (If more than one, select a preferred school district.)

Contact information for person submitting this nomination. (This cannot be a relative of the nominee.)

Name: _____ Personal Telephone: () _____

Address: _____
(Street) (City) (Zip)

Email address: _____

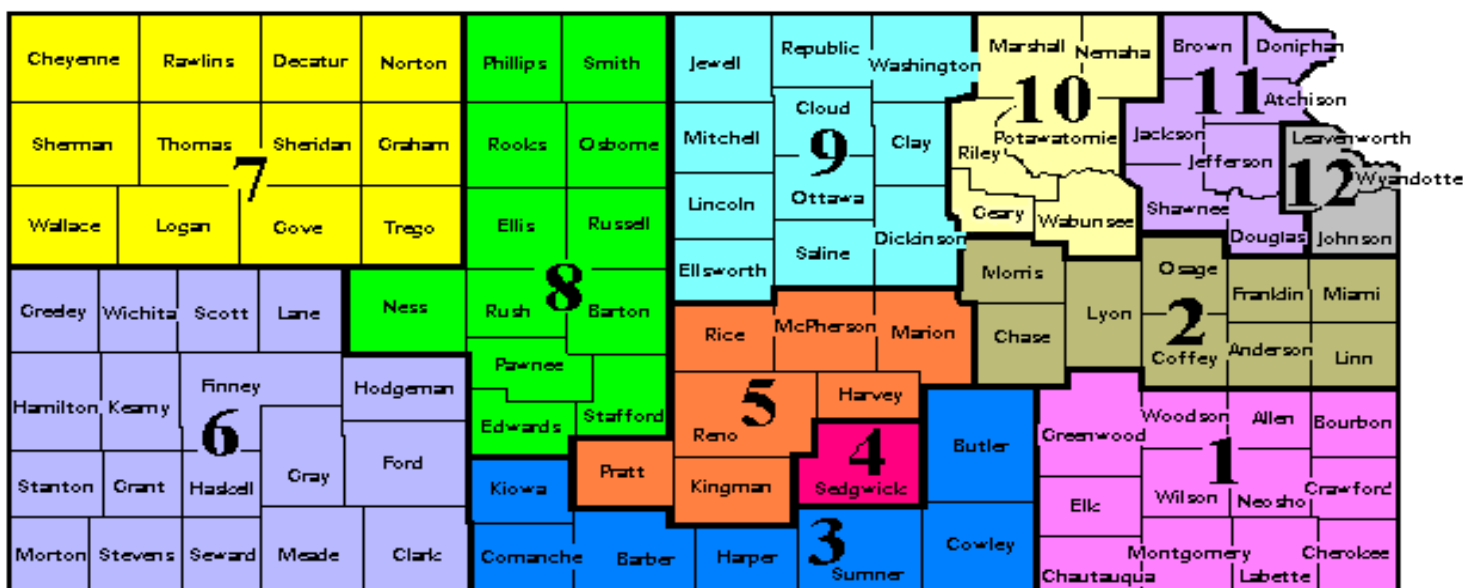
Information to be submitted

Submit only the information requested. Additional or missing information, letters, photos, etc. may invalidate the nomination.

- (Page 1) - Nomination form.
- (Page 2) - A photo of the nominee. Write nominee's name on back of photo.
- (Page 3) - The nominee's teaching philosophy (one page or less, written by the nominee.)
- (Page 4) - Number of years of Kansas teaching experience. Specify each location, subject(s) taught, and number of years at each location.
- (Page 5) - Awards, honors, and recognitions and years received (civic, school, college, church, etc.)
- (Page 6) - Educational background, including college/university, degree(s), and dates, as well as significant professional growth activities.
- (Page 7) - Community involvement, positions and/or service to the teaching profession.
- (Page 8) - Personal teaching highlight(s) of their careers written by the nominee.
- (Pages 9-13) - Five (5) letters of recommendation. At least one letter must be from a former student and one from a fellow teacher, with the remaining letters of recommendation as the nominator wishes.

All nomination materials must be submitted in the order listed above, on one-sided documents, using no smaller than 12 point font. Each item should be no more than a single page in length, unstapled, unbound, and copy-ready with nominees name on the bottom of each page. Nominations will remain active for three years.

Mail completed application to the nominee's District Head. Contact information is shown on the reverse side.



District Heads

1. *Jannette Luthi*, 2352 360th St, Madison, KS 66860
jannette8953@gmail.com 620-332-7754
2. *Dr. Roger Caswell*, 1623 Berkeley, Emporia, KS 66801
coffeewriter.rc@gmail.com 785-341-9599
3. *Louise Leslie*, 811 S. C Street, Wellington, KS 67152
lleslie@sutv.com 620-440-9523
4. *Paul Babich*, 9400 E. Wilson Estates Parkway #504, Wichita, KS 67206
pbabich604@att.net 316-655-2583
5. *Debi Ellis*, 1004 31st Terrace, Hutchinson, KS 67502
dellis48@cox.net 620-663-7418 & 620-727-1605
6. *Martha Pfannenstiel*, 2407 4th Circle, Dodge City, KS 67801
mar-bob@cox.net 620-227-8838 & 620-408-6533
7. *Leanna Wylie*, 612 Park Street, Quinter, KS 67752
leannawylie@gmail.com 785-754-8146
8. *Judy Johnson*, 5955 Aspen Drive, Great Bend, KS 67530
jjohnson6869@gmail.com 620-786-8588
9. *Dr. George Troutfetter*, 3197 E. Water Well Rd, Salina, KS 67401
gettroutfetter@gmail.com 785-342-4585
10. *Carol Adams*, 1725 Wildcat Creek Rd, Manhattan, KS 66503
cadams5828@gmail.com 785-770-0401
11. *Nancy Musselman*, 303 Falcon Court, Silver Lake, KS 66539
nemusselman@gmail.com 785-582-4789
12. *Bob Thesman*, 7201 W. 80th St, Apt 541, Overland Park, KS 66204
bobthesman@gmail.com 913-515-7873

Officers

- President:** Kathy Frederking, 2203 McCoy, Dodge City, Kansas 67801
frederkik@gmail.com 620-227-8799
- Vice-President:** Marilyn Davidson, 2716 Thunderbird Dr., Hays, KS 67601
margrac1964@gmail.com 785-656-1221
- Treasurer:** Pat Kolb, 2415 Brent Dr., Dodge City, KS 67801
kolb2415@yahoo.com 620-339-1914
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ddbolmer@cox.net 620-253-7380